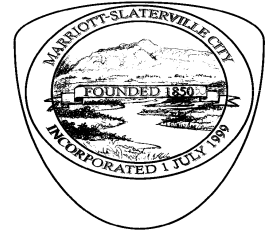


---

---

# THE PIONEER POST



Volume XX Issue 6

Marriott-Slaterville City Newsletter

June 2018

1570 West 400 North – Phone 801-627-1919 – [www.marriott-slaterville.org](http://www.marriott-slaterville.org)

---

---

## Summer Celebration!

### June 22nd (Friday) – Eighteenth Annual Golf Tournament.

Tee times available between: 6:30 PM.

Register: Danny Brown 801-731-4746.

### Forth of July Celebration (Wednesday)

**5K Run/Walk.** 7:00 AM – Marriott Park.

**Breakfast.** 8:00 AM – Sponsored by LDS Wards.

**Parade.** 10:30 AM – Those who want to be in the Parade line-up on 700 South at 10:00 AM. Parade starts at 10:30 AM on 1200 West to Marriott Park.

**Lunch and activities.** 11:00 AM – Marriott Park featuring: hamburgers, hot dogs, games, giant slide, candy cannons, contests, prizes, and lots of fun! For more information contact the City Office at: 801-627-1919.



## Garden Market & Garage Sale

Do you have garden produce to sell? Are you wanting to have a garage sale and not have to worry about the location and parking? Marriott-Slaterville City is hosting the space so long as you clean-up when you are done.

Every Saturday from 11:00 AM to 2:00 PM starting July 8<sup>th</sup> until Labor Day Weekend the Marriott-Slaterville Garden Market & Garage Sale will be at the City Hall Park located at 1570 West 400 North. There is plenty of parking, restroom facilities, and a playground for the kids. Bring over your garden produce or garage sale items, meet your friends and neighbors, and have an enjoyable Saturday morning. Remember to clean-up your space when you are done. For more information contact Cecile Morris at: 801-628-2921, or send her an email: [cecilemorris2@aol.com](mailto:cecilemorris2@aol.com).

## Free Medicare Counseling

One-on-one personal counseling is available through Weber Human Services. Counselors will help at no cost with questions on prescription drug coverage, Medicare Advantage Plans, initial enrollment, income subsidies for medications, along with help with medical billing problems and mix-ups that haven't been resolved.

Also, if you think you have been the victim of any Medicare fraud or abuse, program counselors are available to help. For questions or an appointment call Weber Human Services Department of Aging at: 801-625-3770.

## Mosquito Abatement

Join us for the Stop the Bloodsuckers Family Awareness Fest.

The Mosquito Busters, a mosquito elimination service provider, is hosting its inaugural Family Awareness Fest on Saturday June 30<sup>th</sup>, as a culmination of the National Mosquito Control Awareness Week, June 24<sup>th</sup>–30<sup>th</sup>. Did you Know:

- Mosquitoes are the world's deadliest animal?
- Mosquitoes kill more than 700,000 each a year.
- In 2007, West Nile Virus was found in 16 counties in Utah with 72 confirmed cases resulting in 7 deaths.

Family Awareness Fest will include:

- Date: Saturday, June 30<sup>th</sup>.
- Time: 9:00 a.m. to 4:00 p.m.
- Location: Slaterville Park, 250 N 2200 W.

In conjunction with this event, we are hosting a Red Cross blood drive. Every 2 seconds, someone in the U.S. needs blood. Don't let it go to the mosquitoes!

Join us for a fun filled day including:

- Red Cross Blood Drive –the Bloodmobile will be available all day for anyone willing to donate.
- 1K Family Fun Run –Register online.
- Delicious food (for purchase) provided by the Rocky Mountain Burger Bus.
- Educational games and vendors booths.
- Drawings, prizes, and entertainment.

For more details about this event, or to register for the Fun Run visit The Mosquito Busters online at [www.themosquitobusters.com](http://www.themosquitobusters.com) or all us at 801-896-7936.

---

### PLANNING COMMISSION

**TUESDAY, JUNE 19, 2018 – 7:00 P.M.**

1. Call to Order/Minutes.
2. One lot subdivision by Steve Slater at 2660 West 200 South.
3. Public hearing: General Plan Update.
4. Adjourn.

This agenda is tentative. Items can and will change.

---

### CITY COUNCIL MEETING

**THURSDAY, JUNE 21, 2018 – 6:30 P.M.**

1. Call to Order/Minutes.
2. Review of Business Licenses.
3. Monthly financial report.
4. Public hearing on a Resolution for the adoption of FY 2017-18 amended budget.
5. Public hearing on a Resolution for the adoption of FY 2018-19 final budget for the City and Pioneer District.
6. Discussion/action on public hearings.
7. Event planning: Fourth of July.
8. Adjourn.

This agenda is tentative. Items can and will change.

---