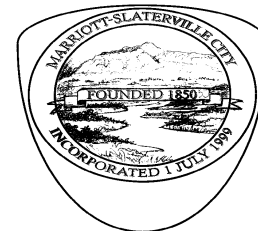


# THE PIONEER POST



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Marriott-Slaterville City Newsletter

May 2016

1570 West 400 North – Phone 801-627-1919 – [www.marriott-slaterville.org](http://www.marriott-slaterville.org)

## Weber Fire District

Weber Fire District reminds residents that the Open Burn window for yard clean-up ends May 31, 2016. You can obtain a burn permits from Utah Department of Environmental Quality website: [www.airquality.utah.gov](http://www.airquality.utah.gov).

Burn Guidelines:

1. Once a burn permit is obtained the clearing index must be above 500 to burn.
2. The burn pile must be 50 feet from any structure or combustibles.
3. The burn material must be vegetation.
4. Fire must be overseen and managed at all times.
5. Bona fide agriculture burning does not require a permit.
6. The fire district may extinguish any nuisance burning.

For questions or more information call Weber Fire District at 801-782-3580, or Utah Air Quality at 801-536-4000.

## Art in April Show

Thanks to all of the participants and attendees:

| Artist         | Item/Category              |
|----------------|----------------------------|
| Aaron Buttars  | Car-plane construction     |
| Jo Deru        | Wood turning               |
| Ron Elmer      | Wood inlay                 |
| Amber Taylor   | Youth/photography          |
| Diana Thorsted | Metal painting             |
| Brent Perkes   | Wood construction          |
| Dennis Wirick  | Pen/pencil/history         |
| Virg Howe      | Still life/painting/scene  |
| Reid Haroldson | Unique/replica             |
| Shawn Holley   | Portrait/painting/abstract |
| Asia Morris    | Youth art/writing          |

## Summer Tennis

Group tennis lessons will be provided for MSC residents again this summer. Registration begins Tuesday, May 10th from 5-7 pm at the Harrisville tennis courts. Classes are available for all skill levels, ages 5 and up. For more

information, please visit our website at:

<http://tennisrec.wix.com/msctennis>, or contact Ashlee Clayton at [tennis.rec@gmail.com](mailto:tennis.rec@gmail.com).

## Adopt a Garden Sponsors

The City is seeking families or businesses interested in adopting or sponsoring a section in the community gardens. You will have a marker that indicates your sponsorship. To get started, call the City Office at 801-627-1919 ext. 202.

### PLANNING COMMISSION

**TUESDAY, MAY 17, 2016 – 7:00 P.M.**

1. Call to Order/Minutes.
2. Final approval for seven (7) lot subdivision at approximately 2485 West Pioneer Road by: John Duddleston.
3. Site plan extension for LDS Seminary at approximately 1500 West 500 North.
4. Ordinance amending the uses that are not permitted, permitted, or conditional in all Commercial Zones.
5. Amended Subdivision Ordinance.
6. Adjourn.

This agenda is tentative. Items can and will change.

### CITY COUNCIL MEETING

**THURSDAY, MAY 19, 2016 – 6:30 P.M.**

1. Call to Order and Pledge of Allegiance.
2. Discussion/action on minutes.
3. Business licenses, if any.
4. New business, if any.
5. Monthly financial report.
6. Public hearing on the Sewer Management Plan.
7. Public hearing on adoption of updated Secondary Water Impact and Transportation Impact Fees.
8. Resolution for RAMP Grant and contract for relocation and restoration of the Historic Smout Cabin.
9. Agreement with Weber County for Pioneer Road relocation and reconstruction at Plain City border.
10. Adoption of FY 2016-17 tentative budget for Pioneer Special District and hearing for June 16, 2016.
11. Review FY 2015-16 budget, in accordance with UCA §10-6-127, for purposes of amendment and set public hearing on proposed amendment for June 16, 2016.
12. Adoption of tentative FY 2016-17 budget and set public hearing on June 16, 2016.
13. Discussion/action on Farmers' Market.
14. Officer reports and legislative oversight.
15. Adjourn until June 16, 2016.

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