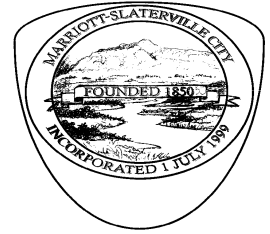


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# THE PIONEER POST



Volume XVII Issue 9

**Marriott-Slaterville City Newsletter**  
**September 2015**

1570 West 400 North – Phone 801-627-1919 – [www.marriott-slaterville.org](http://www.marriott-slaterville.org)

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## Weber Basin Water

It is again anticipated that the secondary water district and all irrigation companies will be instructed by Weber Basin Water Conservancy District to shut-down all irrigation services on October 1st this year as a conservation measure. The secondary water district may leave on its secondary water system for residents and businesses for a few days longer until our water supplies are exhausted. Please plan and prepare now for irrigation to end after the first of October.

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## Solid Waste Recycling Program

Thank you everyone who participated in the solid waste recycling survey, and those who attended the public hearing on August 20, 2015. Everyone who attended the public hearing were in favor of recycling and offered helpful comments. The City Council will take this matter under advisement in order to prepare an action plan to be presented at the meeting on September 17, 2015.

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### PLANNING COMMISSION

**TUESDAY, SEPTEMBER 15, 2015 – 7:00 P.M.**

\*\*\* No business, this meeting may be cancelled\*\*\*

This agenda is tentative. Items can and will change.

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### CITY COUNCIL MEETING

**THURSDAY, SEPTEMBER 17, 2015 – 6:30 P.M.**

1. Call to Order/Minutes.
2. Review of Business License(s), if any.
3. Resolution adopting the Natural Hazard Pre-Disaster Mitigation Plan 2015.
4. Planning Commission recommendation to adopt land use amendment for waterway setbacks in commercial, flood plain identification, and zoning map amendment at 517 North 2000 West from A-1 to C2-P.
5. Discussion/action on commencing a curbside solid waste recycling program.
6. Preliminary/Final on Upland Ranches Subdivision for 10 lots at approximately 200 South 2300 West.
7. Event planning: Trunk-or-Treat.
8. Officer reports and legislative oversight.
9. Adjourn.

This agenda is tentative. Items can and will change.

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### Notice of Intent

In accordance with Utah Code 11-36a-501, Marriott-Slaterville City hereby gives notice of intent to prepare or amend its Impact Fee Facilities Plans (IFFP). The geographic area where the proposed impact fee facilities will be located constitutes the

entire municipal boundaries of Marriott-Slaterville City, Utah. In accordance with Utah Code 11-36a-503, Marriott-Slaterville City gives notice of preparation of an Impact Fee Analysis (IFA). For questions, please contact Becky Kendell, City Recorder, at Marriott-Slaterville City at 801-627-1919, extension 202.

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### Notice of Community Development Project Area

In accordance with Utah Code 17C-4-106, the Marriott-Slaterville City Council hereby gives notice that the City Council adopted Ordinance 2015-04 in accordance with Utah Code §17C-4-105 which approves the Community Development Project Area Plan (hereafter "Project Area Plan") adopted by the Marriott-Slaterville Community Development and Renewal Agency as set forth in Resolution 2015-E. The Project Area Plan adopted by the City Council is approved as the official Community Development Plan of the Project Area set forth in Resolution 2015-E. The Project Area Plan is effective upon publication of this notice. The adopted Project Area Plan is available to the general public for review during normal business hours at Marriott-Slaterville City Offices located at 1570 West 400 North, Marriott-Slaterville, Utah 84404. Should you have any questions, please contact Becky Kendell, City Recorder, at (801) 627-1919.

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### Weber Fire District

Weber Fire District is hosting a fire prevention open house on October 1, 2015, from 5:00 to 8:00 pm at Station 61, 2023 W 1300 N, Farr West, 801-782-3580. Come enjoy: the Smoke Maze, Face Painting, Games, Prizes, Inflatable Slide, Firefighters, AirCare Helicopter, Safety Trailer, Demonstrations, and Train Rides.

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### Local Updates

- **September Road Projects.** Various roads throughout the city will be painted and potholes repaired in preparation for winter.
- **Boys Basketball.** Boys in grades 1-9 are invited to play. Register online at [www.cityofharrisville.com](http://www.cityofharrisville.com) or at the Harrisville City Office. Register anytime during October. Cost is \$35 including jersey.
- **Parks.** Many families and others have enjoyed our beautiful community parks. As fall arrives please enjoy autumn at our parks. Keep in mind when planning events that park reservations will close October 15, 2015, in order to drain the water systems, insulate the facilities, and winterize.
- **New Traffic Signal.** UDOT has informed the City that starting in September UDOT will be installing a new traffic signal on the 400 North northbound I-15 off-ramp.